London Borough of Harrow



CABINET TUESDAY 14 OCTOBER 2003 7.30 PM

COMMITTEE ROOMS 1 & 2 HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3, including the Leader or Deputy Leader)

Chair: Councillor FOULDS (Leader of the Council)

Councillors:

1. Miss Lyne

1. Burchell 1. D Ashton

2. Margaret Davine 2. C Mote

3. Dighé

- 4. O'Dell
- 5. N Shah
- 6. Stephenson

Contact:

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LONDON BOROUGH OF HARROW

CABINET

TUESDAY 14 OCTOBER 2003

AGENDA - PART I

PROCEDURAL

1. Declarations of Interest

To receive declaration of interest (if any) from Members of the Cabinet.

2. Minutes

Of the Cabinet meeting held on 9 September 2003, having been circulated, to be taken as read and signed as a correct record.

3. Arrangement of Agenda

To consider whether any of the items listed on the agenda should be considered with the press and public excluded.

4. Petitions

To receive petitions (if any) submitted by members of the public/Councillors.

5. Public Questions

To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

(Note: Paragraph 15 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

POLICY / CORPORATE ITEMS

- 6. Forward Plan 1 October 2003 31 January 2004 (Pages 1 8)
- 7. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).

PEOPLE FIRST

- 8. <u>Public Library Position Statement</u> (Pages 9 12) Report of the Executive Director (People First)
 - (a) Recommendation from the Education Consultative Forum held on 24 September 2003:Public Library Position Statement (Pages 13 14)
 - (b) Reference from the Lifelong Learning Scrutiny Sub-Committee held on 7 October 2003: Public Library Position Statement (To Follow)
- KEY 9. School Re-organisation and stakeholder survey on preferred models of provision for all Post 16 students (Pages 15 28)
 Report of the Director of Strategy (People First)

- **KEY** 10. <u>Consultation on Admission Arrangements 2005/6</u> (Pages 29 88) Report of the Executive Director (People First)
 - 11. New Harrow Project Community Services Pilot (Pages 89 106)
 Report of the Executive Director (People First)
 - 12. Recommendation from the Best Value Advisory Panel held on 11 September 2003: Cross Cutting Review of Mental Health (Pages 107 108)
 - 13. Recommendation from the Better Government for Older People Advisory Panel held on 11 September 2003: Terms of Reference (Pages 109 110)

URBAN LIVING

- KEY 14. Arms Lengh Management Organisation (ALMO) for the management of the Council's housing stock (Pages 111 116)
 Report of the Executive Director (Urban Living)
 - 15. <u>Silk Stream Flood Alleviation Scheme</u> (Pages 117 122) Report of the Director of Professional Services (Urban Living)
 - 16. Your Home Your Needs Best Value Review
 - (a) Your Home Your Needs Best Value Review: (Pages 123 132)

Report of the Planning, Development, Housing and Best Value Portfolio Holder

- KEY
 (b) Recommendation from the Best Value Advisory Panel held on 16 July 2003: Cross Cutting Review of Your Home Your Needs (Pages 133 134)
 - (c) Housing Revenue Account 2003/4:Report back on steps to be taken in line with the Best Value Inspection of the Repairs and Maintenance Service: (Pages 135 140)

Report of the Executive Director (Urban Living)

- 17. Recommendations from the Unitary Development Plan Advisory Panel held on 16 September 2003
 - (a) Employment Land Study by Chesterton and Future Employment Policy in the Local Development Framework (Pages 141 142)
 - (b) Stanmore Hill Conservation Area Conservation Area Policy Statement (Pages 143 144)
 - (c) Little Common Conservation Area Conservation Area Policy Statement (Pages 145 146)

BUSINESS CONNECTIONS

18. <u>Budget (a) Repriced MTBS (b) Consultation Process</u> (To Follow) Report of the Interim Director of Finance

19. <u>ICT Strategy</u> (To Follow)
Report of the Executive Director (Business Connections)

20. <u>Housing Benefit issues and Benefit Fraud Inspectorate's report</u> (Pages 147 - 154)

Report of the Director of Business Services

General

- 21. <u>Harrow Magistrates' Court</u> (Pages 155 162) Report of the Borough Solicitor
- 22. <u>Update report Resident Wardens' Employment Tribunal decision</u> (To Follow) Report of the Borough Solicitor
- 23. <u>Any Other Urgent Business</u>
 Which cannot otherwise be dealt with.

AGENDA - PART II

PEOPLE FIRST

KEY 24. <u>Alexandra Avenue LIFT scheme</u> (To Follow) Report of the Director of Strategy (People First)

Nil

Officers in attendance

Chief Executive Executive Direct

Executive Director (Business Connections)

Executive Director (Organisational Development) Executive Director (People First)

Executive Director (Urban Living)

Acting Chief Social Services Officer

Borough Solicitor